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**ATTORNEY DOCKET NO. 08029.0025U1**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of )  
Cosciani ) Art Unit: Unassigned  
Application No. 10/765,467 ) Examiner: Unassigned  
Filing Date: January 26, 2004 ) Confirmation No. 8589  
For: IMPROVED DECOY AND )  
MOVEMENT SYSTEM )

## **INFORMATION DISCLOSURE STATEMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

NEEDLE & ROSENBERG, P.C.  
Customer Number 23859

Sir:

Pursuant to the requirements of 37 C.F.R. § 1.56, submitted herewith on the accompanying Form PTO 1449 is a listing of documents known to Applicants and/or their attorneys. Because the above-identified application was either filed or entered the national stage under 35 USC 371 after June 30, 2003, copies of each cited U.S. patent and each U.S. patent application publication listed are not enclosed pursuant to 1273 OG 1. A copy of each of the remaining documents is enclosed.

This Information Disclosure Statement is believed to be filed in a timely manner pursuant to 37 C.F.R. § 1.97(b)(3), in that a first Office Action on the merits of the present patent application has not yet been mailed to Applicants.

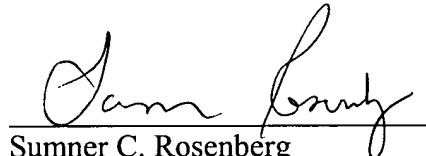
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Consideration of the cited documents and making the same of record in the prosecution of the above-referenced application are respectfully requested.

No fee is believed due; however, the Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 14-0629.

Respectfully submitted,

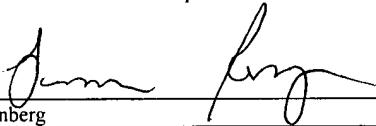
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CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8

I hereby certify that this correspondence, including any items indicated as attached or included, is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date indicated below.

  
\_\_\_\_\_  
Sumner C. Rosenberg

5/19/04  
\_\_\_\_\_  
Date



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**APPLICATION NO. 10/765,467**

**SHEET 1 OF 1**